***St. George Serbian Orthodox Church***

*5830 Glenview Avenue*

*Cincinnati, OH 45224, USA*

Very Reverend Petar Petrovic Divine Liturgy: 10:30 AM

Church: (513)542-4452 Feast Day Liturgy: 8:00 AM

Mobil: (513)544-7481 Confession: before Divine Liturgy

Email: [blagoslov@cinci.rr.com](mailto:blagoslov@cinci.rr.com) Church School: 10:30 AM

Home page: [www.stgeorgecinci.org](http://www.stgeorgecinci.org)

**Paralytic Sunday May 26th, 2013**

**HOLY BREAD:** Protinitza Gordana Petrovic **READER:** Adam Meador

**LUNCH SPONSORS :**

**COLLECTION & USHERS:** Men of St. George

**ALTAR HELPERS:** Zoran Zivadinovic

**WELCOME!** Wewould like to welcome our visitors with us today. We invite you to follow the Divine Liturgy, which begins on page 28 of the Blue Service Books. **WE REGRET THAT THE DIVISION OF CHIRISTIANITY DOES NOT PERMIT US TO OFFER COMMUNION TO NON-ORTHODOX OR THOSE OF THE CHURCH WHO ARE UNPREPARED.** However, please come forward at the end of the Divine Liturgy to venerate the Cross and receive the Antidoron - blessed bread - as a token of love and fellowship. **PLEASE RESPECT THE HOLY LITURGY BY ARRIVING TO CHURCH ON TIME AND PARTAKING IN THE LITURGY TOGETHER WITH THE ENTIRE CONGREGATION.** The prosperity of our Church is in your hands! Please remember to leave your contact information by signing the guest book before you leave the Church.

**EPISTLE:(** Acts 9:32-42) And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.  
 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. And it was known throughout all Joppa; and many believed in the Lord.

**GOSPEL: (**John 5:1-15**)** After this there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water:whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. (End for Blessing of Waters) And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.

**REMEMBER IN YOUR PRAYERS**

**HEALTH OF:** Geneva Jokich, Jennie Pjanich, Zora Droca, Spaso Droca, Heather Komnenovic, Ninko Stakic, Ranko Tepsic,Stacy, Irma Riordan,

**DEPARTED:** +Stanisa Bojic, +Ruzica Jovanovic; Ionel Dumitru

**PRAY FOR THE CHRISTIANS THROUGHOUT THE WORLD**

**Pastoral Visitations:** Ranko Tepsic;

**SUNDAY June 02**  Divine Liturgy at 10:30.a.m.

**ICE CREAM PARTY AT 12:00 NOON**

**HUMANITARIAN PICNIC FOR HEART TRANSPLANT FOR TIJANA OGNJANOVIC**

MONDAY June 03 **Sts.Constantine and Helen**

Divine Liturgy at 08:00.a.m.

SUNDAY June 09 Divine Liturgy at 10:30.a.m.

THURSDAY June 13 **The Ascension of Jesus Christ**

Divine Liturgy at 08:00.a.m.

SUNDAY June 16 Divine Liturgy at 10:30.a.m.

SUNDAY June 23 **PENTECOST**

Divine Liturgy at 10:30.a.m.

FRIDAJ June 28 Divine Liturgy at 8:00.a.m.

SUNDAY June 30 Divine Liturgy at 10:30.a.m.

**MAKE PLANS IN YOUR CALENDAR  
June 2, 2013**

**CHARITY PICNIC**   
FOR HEART TRANSPLATATION for GIRL **TIJANA OGNJANOVIĆ** in Houston.

**Friday June 28, 2013** "**VIDOVDAN"**

MEMORIAL SERVICE will be held immediately after the Divine Liturgy, which begins in 8.00.a.m.

**June 28, 29, 30  
SERBIAN BOOTH AT THE GREEK FESTIVAL PANEGYRI**  
This 3 days our church will be selling Kebabs(CEVAPCICI) at the Greek Festival PANEGYRI.  
We expect your help to make this Festival more successful.  
For more information, call Dimitrije Jovic chairman at

(513) 205 -8371.

**ST. PETER AND PAUL FAST:** St .Peter and Paul Fast begins July 1

**OLIVE OIL FOR VIGIL LAMPS FOR CHURCH AND ALTAR:**

We need Olive Oil for Vigil Lamps for Church and Altar. If you want to donate, please inform the priest or personally bring the Oil to the Church.

**Sunday is a day that should be given to the Lord and the Church with our participations at the Holy Liturgy**

***St. George Serbian Orthodox Church***

**WEEKLY BULLETIN**

**May 26, 2013**

The Fourth Sunday of Pascha

May 26, 2013

**ORTHODOX CHRISTIAN STEWARDSHIP**In the Divine Liturgy of St. John Chrysostom we hear the call to"commit ourselves and one another and our whole life to Christ our God." We commit our whole life to Christ when we truly believe that He is the source of our life and origin of all our blessings. Stewardship is our proper response to His gifts to us. In gratitude and thanksgiving, we give back of our Time, Talents, and Treasure in proportion to what we have been given.   
**SCRIPTURES AND STEWARDSHIP**  
First **Fruits**The Bible speaks of offering back to God the "first fruits" of our possessions, thus recognizing Him as the provider of all we are and all we have. Stewardship is making Christ the first priority in the use of the time, talents and treasures with which He has blessed us.  
**Return to God His Own Gifts**King David said, "all things come from You, and of Your own we have given You" (Chronicles 29:14). Our money and possessions are not ours, but on loan from God. When we give to the Church, we return to God, the Owner, His rightful portion.  
**Proportionate Giving**The Old Testament laid down the standard of the tithe or 10 percent of one's income. This provides us with the principle that giving should be a proportion of our income. Stewardship is giving back to God in proportion to the resources He has given to us. The more we are given, the more is expected of us. "Everyone to whom much is given, from him will much be required." (Luke 12:48) Each Steward should determine what percentage of his or her income will be committed to Christ and the Church each year.  
**Cheerful Giving**  
"Each person should give what he had decided in this heart to give, not reluctantly or under compulsion, for God loves a cheerful (willing) giver"(2 Corinthians 9:7). How do you compare your expenditure on personal entertainment to your giving for God's work? Our Stewardship giving reflects our commitment to Christ and His Church.

**Fill out the "STEWARDSHIP" form for 2013. Please give your time and talents!**