***St. George Serbian Orthodox Church***

*5830 Glenview Avenue*

*Cincinnati, OH 45224, USA*

Very Reverend Petar Petrovic Divine Liturgy: 10:30 AM

Church: (513)542-4452 Feast Day Liturgy: 8:00 AM

Mobil: (513)544-7481 Confession: before Divine Liturgy

Email: [blagoslov@cinci.rr.com](mailto:blagoslov@cinci.rr.com) Church School: 10:30 AM

Home page: [www.stgeorgecinci.org](http://www.stgeorgecinci.org)

**Sunday of theHoly Fathers June 16, 2013**

**HOLY BREAD:** Protinitza Gordana Petrovic **READER:** Adam Meador

**Cake & Coffee Sponsors :**

**COLLECTION & USHERS:** Men of St. George

**ALTAR HELPERS:** Zoran Zivadinovic

**WELCOME!** Wewould like to welcome our visitors with us today. We invite you to follow the Divine Liturgy, which begins on page 28 of the Blue Service Books. **WE REGRET THAT THE DIVISION OF CHIRISTIANITY DOES NOT PERMIT US TO OFFER COMMUNION TO NON-ORTHODOX OR THOSE OF THE CHURCH WHO ARE UNPREPARED.** However, please come forward at the end of the Divine Liturgy to venerate the Cross and receive the Antidoron - blessed bread - as a token of love and fellowship. **PLEASE RESPECT THE HOLY LITURGY BY ARRIVING TO CHURCH ON TIME AND PARTAKING IN THE LITURGY TOGETHER WITH THE ENTIRE CONGREGATION.** The prosperity of our Church is in your hands! Please remember to leave your contact information by signing the guest book before you leave the Church.

**EPISTLE:(** Acts 20:16-18, 20:28-36) For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. And from Miletus he sent to Ephesus, and called the elders of the church. And when they were come to him, he said unto them (Skip for Sunday), Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.  
30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no man's silver, or gold, or apparel. Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.  
36 And when he had thus spoken, he kneeled down, and prayed with them all.

**GOSPEL:(** John 17:1-13) These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:  
 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.  
 Now they have known that all things whatsoever thou hast given me are of thee.  
8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.  
  
**REMEMBER IN YOUR PRAYERS**

**HEALTH OF:** Geneva Jokich, Jennie Pjanich, Zora Droca, Spaso Droca, Heather Komnenovic, Ninko Stakic, Ranko Tepsic,Stacy, Irma Riordan, **DEPARTED:** +Stanisa Bojic, +Ruzica Jovanovic; Ionel Dumitru.**PRAY FOR THE CHRISTIANS THROUGHOUT THE WORLD.Pastoral Visitations:** Ranko Tepsic;

SUNDAY June 23 **PENTECOST**

Divine Liturgy at 10:30.a.m.

FRIDAY June 28 **VIDOVDAN**

Divine Liturgy at 8:00.a.m.

MEMORIAL SERVICE will be held immediately after the Divine Liturgy, which begins in 8.00.a.m.

SUNDAY June 30 Divine Liturgy at 10:30.a.m.

**June 28, 29, 30  
SERBIAN BOOTH AT THE GREEK FESTIVAL "PANEGYRI"**  
This 3 days our church will be selling Kebabs(CEVAPCICI) at the Greek Festival PANEGYRI.  
We expect your help to make this Festival more successful.  
For more information, call Dimitrije Jovic chairman at

(513) 205 -8371.

**OLIVE OIL FOR "VIGIL LAMPS" FOR CHURCH AND ALTAR:**

We need Olive Oil for Vigil Lamps for Church and Altar. If you want to donate, please inform the priest or personally bring the Oil to the Church.

**THE HOLY MARTYR LUCILLIAN AND THOSE WITH HIM: CLAUDIUS, HYPATIUS, PAUL, DIONYSIUS AND THE VIRGIN PAULA**

Lucillian grew old as a pagan priest and, as a graying elder, recognized the truth of Christianity and was baptized. His conversion to Christianity provoked great [anxiety](http://www.westsrbdio.org/prolog/my.html?month=June&day=3&Go.x=9&Go.y=16) among the heathens in Nicomedia and he was brought to trial. Because he did not want to deny his new Faith Lucillian was violently beaten and, completely bruised, was thrown into prison. In prison he met four young men: Claudius, Hypatius, Paul and Dionysius who, because of their faith in Christ, were also imprisoned. The elder greatly rejoiced in the young men and they in him and together spent all their time in pious conversations, prayers and the chanting of psalms. When they were led out of prison they were tortured by various means and finally sent to Byzantium where the soldiers beheaded Claudius, Hypatius, Paul, Dionysius and Lucillian was crucified by the Jews. The nefarious Jews pierced Lucillian's entire body with nails. A virgin named Paula openly took the martyr's bodies and honorably buried them. For this, she was accused and, after having been tortured, was beheaded receiving two wreaths from the Lord: the wreath of virginity and the wreath of martyrdom. Their martyrdom occurred during the reign of Emperor Aurelian between the years 270-275 A.D.

**THE PRIESTLY-MARTYR LUCIAN**

Lucian was a Roman renowned for his noble birth, wealth and learning. For a period of time he was a disciple of the Apostle Peter. Later, Pope Clement sent him, together with Dionysius the Areopagite, to Gaul to preach the Gospel consecrating him bishop beforehand. With great zeal Lucian sowed the teachings of Christ at first in Gaul and, afterward, throughout Belgium. When the evil Emperor Domitian began his persecution of Christians, a cadre of men were sent by him from Rome to Gaul to seek out and to capture the Christian missionaries. They first captured St. Dionysius and, after that, they went in pursuit of Lucian. Finding Lucian in Belgium together with his assistants, the presbyter Maxianus and the deacon Julian, the soldier killed these two in one place and in another place, beheaded Lucian. After Lucian had been beheaded, his lifeless body rose up from the ground, took his head in his hands (similar to St. Dionysius and St. John Vladimir) and then walked to the place where he desired to be buried. There he fell and there he was buried. Later, a church was built over his relics.

**3. THE HOLY MARTYR DIMITRI, CROWN-PRINCE OF RUSSIA**

The ambitious Boris Godunov treacherously murdered Dimitri at the age of eight in the town of Uglich in the year 1591 A.D. After his death, Dimitri appeared to a monk and prophesied that a false Dimitri will appear and will cause the death of the murderer Boris Godunov which afterward actually happened. A countless number of miracles occurred at the grave of the slain Crown-Prince. After fifteen years his relics were discovered to be whole and incorrupt. They were translated solemnly to Moscow and interred in the church of the Holy Archangel Michael.

**HAPPY FATHER'S DAY!!!**

***St. George Serbian Orthodox Church***

**WEEKLY BULLETIN**

**June 16, 2013**

Stewardship Reflection

The Seventh Sunday after Pascha

Suddenly the Judge shall come and the deeds of each shall be revealed, but with fear, we cry in the middle of the night, Holy, Holy, Holy, are though oh God, through the Theotokos, have mercy on us.  
  
A reflection from a parishioner...  
  
I attended the Ascension Vespers on Wednesday evening and my thoughts focused on Jesus' return. When I think about Judgment Day and standing before Christ, it truly makes me look at my life here on earth from a very different perspective. Many of the Church Fathers, our Bishops, parish Priests have all presented many ways in which we can work towards our Salvation. I recently read a book by Archmandrite Constantine Cavarnos entitled ***Path and Means to Holiness.*** Archmandrite Cavarnos said that those who are in this world can attain Salvation through...  
  
\* Following the Ten Commandments  
\* Attending the Divine Liturgy  
\* Partaking in the Holy Sacraments  
\* Almsgiving  
\* Hospitality  
  
The first three areas that he addresses were taught by my parents, relatives and Church school teachers since my early days. The topic of Almsgiving, however, was not truly understood until I became an adult. Almsgiving is defined as money, food, or other donations given to the poor or needy; anything given as charity. One very important aspect of almsgiving is the support of our Church through Stewardship. The reason that this is critical is that our Church provides the ability for us to participate in and partake of the first three areas but this can only be done with the full support of the Stewards and their equal sacrifice of Time, Talents and Treasures.  
  
As we begin planning our summer vacations, trips with families, children's camp and other activities, let us always remember that the Church, as the Body of our Savior, Jesus Christ, is open and working 24/7 all year round.

**Fill out the "STEWARDSHIP" form for 2013. Please give your time and talents!**