

PARISH HERALD



**STEFAN,
SON OF RADE AND VERICA DROCA
TAKING HIS FIRST COMMUNION AFTER BAPTISM**

ПАРОХИЈСКИ ГЛАСНИК

June

2015

Јуни



ST. GEORGE

**SERBIAN EASTERN ORTHODOX CHURCH
5830 GLENVIEW AVENUE
CINCINNATI, OHIO 45224**

TO:



ST.GEORGE "PARISH HERALD"

СВ.ЃОРЂЕ ПАРОХИЈСКИ ГЛАСНИК
PUBLISHED BY:
St.George Serbian Eastern Orthodox Church
ИЗДАВАЧ
Ц.Ш.О. Св.Ѓорђа
5830 Glenview Ave., Cincinnati, OH 45224
CIRCULATION/ Тираж (225)

Emergency phone:(513)544-7481

Edited by "St.George" Editorial Board
Уређује група сарадника

EDITOR

Very Reverend Petar Petrovic
Главни и одговорни уредник
Протојереј Петар Петровћ

Church Phone:(513) 542-4452
Priest's Phone:(513) 681-2350
E-Mail:blagoslov@cinci.rr.com

HOURS OF SERVICES

Divine Liturgy: Every Sunday
and Holy Days at:8:00.A.M.

Articles published do not necessarily reflect the view
and opinions of the parish priest or the Church Board

Parish Highlights

LUNCHES – Thank you to Gordana and Veljko Uverici & daughters, and Eliana and Adam Meador & daughter for a most delicious Lunch on St. George Slava. (See details below.) Also, thank you to Barbara Ljubisavljevic for sponsoring a Lunch in memory of her husband, +Zika on May 31. The luncheon, prepared by Protinica Gordana, was most delicious. The Lunch Schedule for 2015 is posted on the Bulletin Board in the Hall vestibule. Won't you please consider sponsoring a Lunch?

ST. GEORGE SLAVA CELEBRATION MAY 3 - The Kumovi for this important Church Holy Day were Veljko and Gordana Uverici with their two daughters; and Adam and Eliana Meador with their daughter. Although attendance was less than expected, those of us who were there were treated to wonderful delicacies.... Rumanian as well as Serbian. Thank you so much to these two families for allowing us to experience such delicious food and desserts. We appreciate the extra effort shown to make this such a wonderful experience for us all.

A SAD GOOD-BYE – We are sad to learn that Adam & Eliana Meador and Daughter are leaving Cincinnati. Upon graduation from UC's Graduate School, Adam has taken a position with ALCOA in the Knoxville, Tenn. Area. Eliana and their daughter will follow. We are happy for their prosperity and, at the same time, sad to learn of their leaving our Parish. We wish them the best of luck in their new endeavors.

OUR "SERB BOOTH" AT PANEGYRI GREEK FESTIVAL – JUNE 26-27-28. Yes!! It's that time again. Dimitrije Jovic, our Chairman, is asking for volunteers to work at our Booth on Friday evening, Saturday afternoon and evening, and Sunday afternoon. Please see his article in the front of this Parish Herald. He is also asking for donations to defray the expenses of sponsoring this Booth for three days. **WE HOPE YOU WILL COME TO ENJOY THE FOOD AND FRIENDS.**

THIS MONTH'S PARISH HERALD SPONSORS are Slobodan & Gordana Gataric.

2015 PARISH HERALD SPONSORS: July/August-Milena Davenport; September-Sasa Jovic; Oct-Nov-Dec-Obrad Milisic & Family Liliana & Miso Rokvic; October-Tomislav Novakovic..

2016 PARISH HERALD SPONSORS: January-Walter Vasich; February - Zoran, Liliana & Miso Rokvic; October-Tomislav Novakovic.

Nancy Helbich-June

ПАРОХИЈСКЕ ВЕСТИ

Ручкови - Хвала Гордани и Вељку Уверић и Ђеркама, и Елиани Адаму Меадор и Ђерки на веома укусном ручку на Слави Св. Ђорђа . (Погледајте детаље испод.) Такође, хвала Барбари Љубисављевић за спонзорисање ручка 31.маја у знак сећања на свог мужа, + Жику. Ручак који је припремила Протиница Гордана, био је веома укусан. Распоред Ручкова за 2015. годину је објављен на огласној табли у ходнику сале. Размислите па и ви будите спонзор једнога Ручка?

СВ. ЂОРЂЕ ПРОСЛАВА ЦРКВЕНЕ СЛАВЕ МАЈ 3 -

Кумови за овај важан црквени Празник били су Вељко и Гордана Уверић са својим двама Ђеркама; и Адам и Елиана Меадор са својом Ђерком. Иако је посећеност била мања него што се очекивало, ми који смо били тамо били смо послужени дивним посланицама Српским као и Румунским. Хвала много овим двена породицама што су нам приредили да доживимо такву укусну храну и посланице. Ценимо њихов додатни напор којим су показали пример свима нама.

ТУЖАН РАСТАНАК - веома смо тужни када смо сазнали да Адам и Елиана Меадор и њихова Ђерка одлазе из Синсинатија. По завршетку Пост Дипломских Студија, Адам је прихватио позицију у АЛКОА у Ноксвилу, Тенеси. Елиана и њихова Ђерка ће им се придружити. Ми смо срећни због њиховог просперитета и, истовремено, тужни када смо сазнали да напуштају нашу парохију. Желимо им пуно среће у њиховим новим подухватима.

НАША ЂЕВАПЦИНИЦА НА ГРЧКОМ ФЕСТИВАЛУ ПАНЕГИРИ - ЈУН 26-27-28. Да !! Опет је дошло то време. Димитрије Јовић, председник фестивала, тражи волонтере за рад на нашем штанду у петак увече, суботу поподне и увече, и недељу поподне. Молимо погледајте чланак у предњем делу ових парохијских Новина. Он такође тражи донације како би се покрили трошкови фестивала ове године за три дана. Надамо се да ће те доћи да уживате у храни и са пријатељима.

Спонзори Новина за овај Месец су Слободан и Гордана Гатарих.

2015 Спонзори Парохијских Новина: Јули / Август-Милена Девенпорт; Септембар-Саша Јовичић; Октобар, Новембар, Децембар-Обрад Милишић са Фамилијом.

2016 Спонзори Месечних Новина: Јануар-Владо Васић; Фебруар-Зоран, Љиљана и Мишо Роквић; Октобар-Томислав Новаковић.

Ненси Хелбић -Јуни

12th Annual "Serbian Cuisine" Presence at Panegyri 2015

June 26, 27 and 28

Mark your calendars for this famous weekend Greek festival on Winton Road.

Like last year, our St George church will have a booth preparing and selling cevapcici.

We are looking for many volunteers to help in the booth. We also need financial supporter (donations) to help defray costs.

If you like to help us, please contact
Dimitrije Jovic
at (513) 205-8371 or
dlj@cinci.rr.com

visit our website at:

<http://www.stgeorgecinci.org>

PLEASE SUPPORT OUR BOOTH



WE NEED SPONSORS FOR OUR BOOTH

FOR

"PANEgyRI" GREEK FESTIVAL!!!

2015 Panegyri will be held June 26-28.

In order to help us be more profitable at the fesitival this year, we are encour-aging our parishioners to make a donation by sponsoring an expense item below. Our total cost last year was close to \$3,000. So we are hoping to collect at least half of that money (\$1,500) in sponsorships to help defray cost. Please consider becoming a Panegyri sponsor by making a check payable to "St. George Serbian Orthodox Church", and write Panegyri sponsor (and list food item) in the memo field. Partial sponsorship of any item is also accepted.

Item	2014 Cost	2015 Sponsor
Ground Beef	\$968.00	
Ground Pork	\$234.00	Marko Mijac
Diced Onions	\$176.55	
Tomatoes	\$91.20	Faye Dragon
Bread	\$90.00	Fr Petar with Family
Corn	\$200.00	Dimitrije & Jasmina Jovic
Overhead	\$1,200.00	
T-Shirts	\$300.00	
		Asta Mishurda \$200.00
		Nikola Stankovic \$100.00
		Michele MIladinov \$100.00

Festival overhead includes tent, supplies and other shared costs with all booths covering all Panegyri Festival expenses.

PARISH NEWS: ВЕСТИ ИЗ ПАРОХИЈЕ:

REMEMBER IN YOUR PRAYERS-HEALTH OF:
СЕТИТЕ СЕ У ВАШИМ МОЛИТВАМА:

Zora Droca, Spaso Droca, Heather Komnenović, Stacy, Irma Riordan, Daniel Pană, Jill Dragon Sandy, Joe Mishurda, Charlotte Kovacevic, Milenko Andreic, Asta Mishurda, Viorel Caba, Jeannette Djokovic, Simo Nikolic, Linda Tesla, Marin Niculae, Vasilica, Lucian, Ariana Daniela, Daciana Pana, Amy Davenport.



CHURCH NEEDS SPONSORS FOR LUNCHES , CAKE AND COFFEE FOR 2015

We are asking all who are willing to please be a good steward and volunteer your time and treasure to be a sponsor for coffee hour or lunch.

ЦРКВИ СУ ПОТРЕБНИ СПОНЗОРИ ЗА НЕДЕЉНЕ РУЧКОВЕКАФУ И КОЛАЧЕ ЗА 2015.ГОДИНУ

Обраћамо се свим парохијанима који желе да буду добри старатељи о својој цркви, дају своје слободно време и да буду спонзори неких активноси, ручка или кафе у Цркви.

PLEASE START TO THINK ABOUT
"STEWARDSHIP" FOR 2014 AND RESPOND TO LETTERS YOU WILL RECEIVE IN
THE MAIL .
GOD NEEDS YOUR COMMITMENT

PLEASE VISIT CHURCH WEBSITE AT
<http://www.stgeorgecinci.org>



СПОНЗОР МЕСЕЧНОГ ЛИСТА

Слободан и Гордана Гатарих

Уколико и ви желите да будете спонзор месечног Листа, позовите проту Петра Петровића на број телефона (513)681-2350 или пошаљите чек у износу од 80 долара на име Цркве



SPONSORS FOR THE "PARISH HERALD"

Slobodan & Gordana Gataric

If you would like to be a sponsor please call Fr.Petar Petrovic at (513)681-2350 or send a check \$80 payable to St. George Serbian Orthodox Church.

ПОМОЗИТЕ

У току 2015 године постоји више начина како можете помоћи Цркви.

- 1.Добровољним прилозима
- 2.Да будете Спонзор једнога Ручка.
- 4.Да будете спонзор кафе и колача.
- 5.Да купите маслиново уље за кандила у Цркви.
- 6.Да будете спонзор ручка за Славу КСС.
- 7.Да косите траву,чистите Црквену Салу и Цркву.

Одаберите једно од ових!!!

ХВАЛА

PLEASE HELP

During 2015, there are several ways you can help the Church.

- 1.With voluntary Donations
- 2.To sponsor one Lunch.
4. To be a sponsor of Coffee and Cakes.
5. To buy Olive Oil for the Vigil Lamps in the Church.
6. To be a Lunch sponsor for the KSS Slava.
- 7.To cut the grass, cleaning the church hall and the Church.

Choose one of these !!!

THANK YOU

Humanitarian Gathering June 7th

Dear friends,

On Sunday, June 07.2015. In St. George Serbian Orthodox Church in Cincinnati will be served appetizers and cakes after Divine Liturgy. Divine Liturgy will start at 10:30am. The goal of this event is to raise money for little Vasilije who has a Cerebral Palsy, and he is approved for stem cell therapy in one of the Chinese hospitals. If you can't come, please go on link provided in this message, take a look and give your donation online, or just share the link that your friends can see and help. Thank you
<http://vasilijeg.weebly.com/>

ХУМАНИТАРНИ СКУП ЈУНИ 7

Dragi prijatelji,

U nedelju, 07. Juna 2015. će u Crkvi Sv. Đorđe u Sinsinatiju posle Svete Liturgije koja počinje u 10:30h, biti organizovano posluženje sa ciljem da se skupe

novčana sredstva za malog Vasilija. Vasilije je divan dečko od 12 godina koji ima Cerebralnu Paralizu. Novčana sredstva su mu potrebna da bi otišao na preko potreban tretman. Više informacija možete dobiti na linku koji je u ovoj poruci. Ukoliko niste u mogućnosti da dođete ili učestvujete u akciji, molim vas podelite link kako bi vaši prijatelji videli i pomogli. Hvala
<http://vasilijeg.weebly.com/>

POSLUŽENJE ZA VASINO

OZDRAVLJENJE

POSREDOVANJE SA SVETOM

U NEDELJU 7. JUNA, 2015 POSLE SVETE

LITURGIJE

DA SADRŽI NOVAC ZA VASINO LEČENJE

SALA CRKVE SVETOG ĐORĐA -

CINCINNATI, OH.



СТАРАТЕЉСТВО

О времену, талентима и благу

Време- У 24 сата ми урадимемо много ствари. Идемо у школу, радимо, играмо се, слави́мо. Имамо времена да једемо, спавамо, одмарамо се и вежбамо. Имамо чак времена да се разболимо и да оздравимо. Један од важнијих начина како да употребимо наше време јесте молитва. Молитва је разговор са Богом. Бог жели да се молимо Њему, да слушамо Њега, да се окренемо Њему када требамо нешто. Он жели од нас да му кажемо шта осећамо и мислимо. Када се молимо ми постајемо снажни. Молитва је такође начин да се старамо о Божијем постојању. Можемо се сетити свих људи и свих ствари које су потребне да учине Божији свет бољим. Можемо се молити у цркви као заједници. Али, можемо се исто тако молити и у нашој соби или где год да се налазимо. Наше учешће у службама у цркви и светим тајнама је исто веома важно. Шта ово значи за твој живот у Цркви?

Таленти- Свако од нас је добар у нечему. То може бити у математици, у уметности, у говорништву или да будемо лидери. У чему си ти добар? Ове способности се називају таленти, и Бог је свакоме од нас дао таленте. Он жели да их користимо и да тиме помажемо

људима. Веома је важно да нађемо које таленте ми имамо. Христос је поделио Његове таленте са нама, лечењем болесних, у откривању писма, кроз проповед и показивању пута у царство небеско. Светитељи су показали своје таленте кроз њихове животе. Како? Коју врсту ствари ви можете да радите у вашој цркви? Са вашим пријатељима? Са вашом породицом? У чему сте ви добри да радите? Како ви можете то да искористите да бисте помогли другима?

Благо - Најбољи пример како бити племенит према сиромашнима и како све можемо дати наше благо онима којима је потребно је прича о Удовичином прилогу. (Марко 12. 41-44). Христос је истакао како богати људи донирају новац Храму, али она је била обична удовица која је даровала све што је имала. Он похваљује овај начин даровања. Богати су дали зато што су имали много, али ова жена је дала све што је имала. Милостиња су добра или новац који се да сиромашнима од срца. Оригинално долази од грчке речи жалити, и коришћена је када су људи осећали тугу или жалост због неуспеха других и због патње кроз коју су пролазили. У Мт. 6. 3-4, Господ нам говори како треба да дајемо милостињу, треба да буде тајно, и да се не хвалимо како смо дали.

ПОМОЗИТЕ ЦРКВУДА УБЛАЖИ ТРОШКОВЕ ПРИЛИКОМ ПАНЕГИРИ ФЕСТИВАЛА У ЈУНУ ОВЕ ГОДИНЕ



2015 Панегири ће се одржати 26-28 јуна. Како би се помогло да Црква заради више ове године, подстичемо наше парохијане да донацијом спонзоришу трошкове једне од ставки доле наведених. Наши укупни трошкови прошле године били су близу \$ 3,000. Тако да се надамо да прикупимо најмање половину тог новца (\$ 1,500) од спонзорства како би се помогло да се умање трошкови. Молимо вас да размислите и постанете спонзор за Панегири тако што ће те чек послати на име "St. George Serbian Orthodox Church", са назнаком "Панегири спонзор" (и са листе хране назначите ставку за коју желите да будете спонзор). Парцијална спонзорство било које ствари је такође прихватљиво.

Ставка	2014 Цена	2015 Спонзор
Млевена Јунетина	\$968.00	
Млевена Прасетина	\$234.00	Марко Мијаћ
Млевени Лука	\$176.55	
Парадајз	\$91.20	Феј Драгон
Хлеба	\$90.00	Прота Петар са Породицом
Кукуруз	\$200.00	Д имитрије и Јасмина Јовић
Шатор	\$1,200.00	
Мајце	\$300.00	
		Аста Мишурда \$200.00
		Никола Станковић \$100.00
		Милица Миладинов \$100.00

У трошкове шатора за Фестивал укључују се, залихе и друге заједнички трошкови са свим штандовима који покривају све трошкове Панегири Фестивала.

Stewardship

Orthodox Christian Stewardship: Not an obligation but a sacrificial commitment.

Christian Stewardship requires giving, but not merely money



or possessions. It requires our full commitment and participation in the life of the Church. Orthodox Christian Stewardship is not a mere commitment of time, talents and treasure written on a piece of paper and sealed by our signature. It is not a legal agreement by which we ought to fulfil what we have promised. Rather Stewardship is a life-long process written inside of our hearts, sealed by the blood of our Lord Jesus Christ. It is an agreement through obedience, patience, suffering, righteousness and faith by which we willingly con-

sent to be His children - His good and faithful servants. This agreement is confirmed every time we say: "I believe, O Lord, and I confess", before partaking of His precious Body and Blood. It is realized and fulfilled when we walk on the path of righteousness doing only those things important for

our salvation. Stewardship then becomes self-explanatory, easy to follow, enjoyable and logical. Stewardship should not produce wariness but joy. Through joy it becomes a voluntary, sacrificial, and generous offering to God of our personalities, of our inner being, our will, our desires and our hearts. Thus, we pray during the Divine Liturgy: "Let us commit ourselves and all our life unto Christ our God." Commitment to Christ requires the whole person - not just one part of our body: eyes, heart, mind or soul.

Kosovo and Vidovdan After Six Hundred Years

The Kosovo Ethics, which are implanted in the national consciousness of the Serbian people, have not changed for 600 years - nor will they ever change. The basic values of those ethics, bequeathed to Serbians on Vidovdan in 1389, have not been chiseled on 2 stone tablets, but are impressed in the inmost being of every Serb. Every nation has 1 date in its history which it considers more important than any other. For the Serbs, the most important date in their history is June 15, by the old calendar - June 28, by the new calendar (Vidovdan). On that day, in 1389, 600 years ago, Serbian and Turkish armies clashed on the Kosovo Field. Both the Serbian ruler Prince Lazar and the Turkish Sultan Murad I died as a result of the battle. In addition, a great number of Serbian military leaders, as well as a great number of Serbian warriors, lost their lives. Notwithstanding the fact that according to historical documents neither the Serbs nor the Turks won the battle, Serbia was so exhausted that it

was unable to continue resisting the Turks'a few decades later the heirs of Prince Lazar recognized Turkish suzerainty and 5 centuries of domination of the Serbs by the Turks ensued. That long and martyrlike enslavement changed the course of Serbian history and interrupted the cultural progress of the Serbs, which was clearly evident during the rule of the Nemanja dynasty. It is difficult to assess the importance of the Kosovo Battle for world history. Such is also the case with the battles at the Alamo or Gettysburg, which are so important for American history. However, it is undeniable that the Battle of Kosovo was exceptionally significant not only for Serbia, but also for Europe and European Christian civilization.



Continue on page 6

It is a fact that on Vidovdan, June 15, 1389, the Serbs, without help from a single European nation, defended on Kosovo Field not only the frontiers of their own territory and lives of their people, but, at the risk of losing their national independence, they also defended the interests and security of Christian Europe. In the conflict of 2 rival civilizations, the Muslim and the Christian, the Serbs checked the wave of the Turkish invasion, interposed themselves as a wall between the Turks and Europe, and enabled Europe to make preparations for its own defense. It is questionable whether the history of Europe would have been the same without the Battle of Kosovo and the sacrifice of the Serbian nation. However, no matter how great the historical value of Kosovo and Vidovdan may be, for the Serbs they have an additional unique dimension and preeminence. Persons of non-Serbian origin may consider Kosovo as only a far-away, strange, and, even, unimportant geographical territory, and Vidovdan, June 15, 1389, as a date of a battle of which they know little or nothing. As far as the Serbs are concerned, Kosovo is their Holy Land, the cradle of Serbdom, and their inalienable, historical, national, and cultural heritage. As far as they are concerned, Vidovdan, June 15, 1389, is not just the date of a battle, but their nation's identity, and the sacred will and testament which contains religious, ethical, and national principles for all Serbian generations from the Kosovo Battle until the present. In the national consciousness all of Serbian history is divided into 2 periods: prior to the Kosovo Battle and after the Kosovo Battle. And whereas the other battles in

which the Serbs took part are mentioned only in historical textbooks, Vidovdan alone is included in the calendar, which registers holidays and the names of saints exclusively. Vidovdan alone has become a national holiday which has been observed through the centuries, and it is observed on this occasion, 600 years after the Battle of Kosovo.

As a geographical territory, Kosovo was Serbian even before the year 1389, before Vidovdan. That ownership was not marked by sticks, in the way the prospectors for gold marked their claims, nor by the deeds written in ink on paper, but by ancient and magnificent churches and monasteries and by Serbian cemeteries and tombstones. The capitals of Serbian kings and the thrones of Serbian archbishops and patriarchs were in Kosovo. Moreover, with the Battle of Kosovo, Kosovo and Vidovdan merged into a single concept and became a synonym with a specific meaning: The Serbdom. After June 15, 1389, one cannot speak of Kosovo apart from Vidovdan or about Vidovdan apart from Kosovo. They are inseparable because on Vidovdan 1389, on the Field of Kosovo, in the blood of Serbian warriors was written an indelible deed that forever confirms the Serbian ownership of Kosovo. Vidovdan commemorations, which have been celebrated annually for centuries, are reconfirmations of both the Serbian ownership of Kosovo and of the Vidovdan-Kosovo ethics, which are the core of the Serbian national image and the essence of Serbian identity.

Continue on page 7

It should be emphasized that the Vidovdan commemorations are not celebrations of a Serbian military victory over the Turks, for the Serbs were not victorious in the Kosovo Battle. However, it is incorrect, and even malicious, to claim that at Vidovdan commemorations the Serbs "celebrate their defeat in the Kosovo Battle." Such a statement has no logical or historical support. According to the historical documents, the Turks had not won a victory in the Battle of Kosovo. Neither a military victory nor a military defeat are not and could not have been either the reason or the meaning of Vidovdan commemorations. On those occasions the Serbs honor and commemorate the heroes of Kosovo who laid down their lives defending their faith, freedom, nation, and country. At the same time, Vidovdan commemorations are the annual reviews of the post-Kosovo Serbian generations. They are evaluated in terms of Vidovdan-Kosovo ethics and on the basis of their reconfirmation of the Pledge of Kosovo. On Vidovdan, June 15, 1389, on the Kosovo Field, the Serbs chose once and for all their religious, cultural, ethical, and national identity. Their choice, in the form of an unwritten pledge, was handed down to all post-Kosovo Serbian generations and, through 600 years, Serbs have lived by that pledge. In the course of 6 centuries the geographical boundaries and demographic

constituency of Kosovo, as well as the political and social conditions have changed. Serbs, who represented a majority in Kosovo, have been reduced to a minority. Uncontrolled migration of thousands of people from neighboring Albania to Kosovo on one hand and, on the other, mass exodus of Serbs from that territory, because of the merciless oppression to which the Serbs have been subjected by the newcomers, especially in the period 1943-1988, has changed the status of the Serbian population from a majority to a minority. Atrocities, unheard of even in uncivilized countries, have been perpetuated against the Serbian population in Kosovo. Regrettably, biased reporting in the world press, including the American, misrepresents the situation in Kosovo. Victims - Serbs - are portrayed as oppressors, whereas oppressors - the Muslim population in Kosovo - are depicted as victims. It is incomprehensible that the freedom-loving Serbs, the allies of America in 2 world wars, are being taunted and attacked in the American press, whereas their oppressors, the former allies of Hitler and Mussolini in World War II, are undeservedly favored and supported. Thus, not only geographical territories, social and political conditions, but allegiances change, too.