

PARISH HERALD

ST. GEORGE
SERBIAN EASTERN ORTHODOX CHURCH
5830 Glenview Ave., Cincinnati, OH 45224



ПАРОХИЈСКИ ГЛАСНИК

November 2015 Ноембар



ST. GEORGE

SERBIAN EASTERN ORTHODOX CHURCH
5830 GLENVIEW AVENUE
CINCINNATI, OHIO 45224

TO:





ST.GEORGE "PARISH HERALD"

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HOURS OF SERVICES

**Divine Liturgy: Every Sunday
and Holy Days at:8:00.A.M.**

Parish Highlights

LUNCHES – Thank you to Tatjana & Dragan Miljkovic & Family for the delicious Lunch on October 4. The Lunch Schedule for 2015 is posted on the Bulletin Board in the Hall vestibule. We have just two Lunches remaining for 2015. Won't you please consider sponsoring a Lunch?

PING PONG TOURNAMENT – Those who joined in this tournament had a good time. Thank you to Dusan Petrovic for organizing the event.

DANCE ON SATURDAY, NOVEMBER 7 – A Dance will be held on Saturday, November 7, in our Church Hall. Music and entertainment will be provided by Radisa Urosevic and Slavica Momamkovic, very popular entertainers from Chicago. The event begins at 7:00 PM with a delicious Dinner of roasted Pig and other delicacies. Charge is \$30. We hope to have a big crowd for this event.

SUNDAY, NOVEMBER 15 IS OUR CHURCH ANNUAL MEETING WITH ELECTION OF OFFICERS. ALL PARISHIONERS ARE INVITED TO ATTEND.

THIS MONTH'S PARISH HERALD SPONSOR IS OBRAD MILISIC & FAMILY.

2015 PARISH HERALD SPONSORS: Dec-Obrad Milisic & Family

2016 PARISH HERALD SPONSORS: January-Walter Vasich; February - Zoran, Liliana & Miso Rokvic; October-Tomislav Novakovic.

2016 SPONSORS ARE NEEDED. Should you wish to be a sponsor, please send a check for \$80 to St. George Serbian Church with a note of what month you would like to sponsor and if you wish it to be In Memory of a loved one. Thank you.

Nancy Helbich - November

Articles published do not necessarily reflect the view and opinions of the parish priest or the Church Board

ПАРОХИЈСКЕ ВЕСТИ

РУЧКОВИ - Хвала Татјани и Драгану Миљковић са Породицом на укусном Ручку припремљеном октобра 4. Распоред Ручкова за 2015. годину је објављен на огласној табли у ходнику сале. Имамо само два Преостала Ручка за 2015. годину, зато вас молимо, да размислите и будете спонзор једнога Ручка?

ПИНГ ПОНГ ТУРНИР - Они који се учествова на овом турниру имали добру забаву. Хвала Душану Петровић на организовању овог турнира.

ИГРАНКА У СУБОТУ, НОВЕМБРА, 7 - Игранка ће се одржати у Субота, 7. новембар, у нашој црквеној сали. За време Игранке ће нас забављати Радиша Урошевић и Славица Момаковић, професионални и веома популарни певачи. Манифестација почиње у 7:00 часова увече са укусном Вечером почевши од од прасетине, јагњетине и других посланица. Улаз са вечером је 30.00 долара. Деца до 15. година старости, безблатно.

Надамо се да ћемо имати велики одзив за овај догађај.

НЕДЕЉА НОВЕМБАР 15 ЈЕ ЦРКВЕНА ГОДИШЊА СЕДНИЦА И ИЗБОР НОВОГ УПРАВНОГ ОДБОРА ЗА 2016. ГОДИНУ. СВИ ПАРОХИЈАНИ СУ ДОБРО ДОШЛИ!!!

СПОНЗОР МЕСЕЧНИХ НОВИНА ЗА ОВАЈ МЕСЕЦ ЈЕ ОБРАД МИЛИШИЋ СА ПОРОДИЦОМ.

2015 СПОНЗОРИ МЕСЕЧНИХ НОВИНА: Дец-Обрад Милишић и Породица

2016 СПОНЗОРИ МЕСЕЧНИХ НОВИНА: Јануар-Владо Васић са Породицом; Фебруар -Зоран, Љиљана и Мишо Роквић; Октобар-Томислав Новаковић са Породицом.

2016 СПОНЗОРИ су потребни. Ако желите да будете спонзор, молимо вас да пошаљете чек на \$ 80 на име цркве Светог Ђорђа са назнаком за који месец желите да спонзорише и ако желите да то буде за покој душе вољене особе, или за здравље. Хвала вам.

Ненси Хелбић Новембар

ИГРАНКА СА МУЗИКОМ

НОВЕМБАР 7, 2015 У 7.00 ЧАСОВА УВЕЧЕ



У ВЕЧЕРУ ЈЕ УКЉУЧЕНО ПРАСЕЋЕ И ЈАГЊЕЋЕ ПЕЧЕЊЕ, КОЛАЧИ, КАФА И ДРУГИ СПЕЦИЈАЛИТЕТИ.

АКО ИМАТЕ НАМЕРУ ДА ДОЂЕТЕ, БИЛО БИ ДОБРО ДА НАС ПОЗОВЕТЕ НА БРОЈ ТЕЛЕФОНА 513 544 -7481 И НА ВРЕМЕ НАПРАВИТЕ РЕЗЕРВАЦИЈЕ, ПОШТО НАША САЛА НЕМОЖЕ ВИШЕ ДА ПРИМИ ОД 120 ОСОБА.

УКОЛИКО ЖЕЛИТЕ ДА ДОНЕСЕТЕ ТОРТУ ИЛИ НЕКЕ КОЛАЧЕ, ЈАВИТЕ НАМ!!!

ПРОТА ПЕТАР ПЕТРОВИЋ СА УПРАВНИМ ОДБОРОМ

**РАДИША УРОШЕВИЋ
И
СЛАВИЦА МОМАКОВИЋ**

СА СВОЈИМ ОРКЕСТРОМ

ПОШТО ОДАВНО НИСМО ИМАЛИ НИКАКВУ ЗАБАВУ, ОВО ЈЕ ПРИЛИКА ДА СЕ МАЛО ОПУСТИТЕ

УЛАЗНИЦА СА ВЕЧЕРОМ ЈЕ 30.00 ДОЛАРА ПО ОСОБИ

ДЕЦА ДО 15 ГОДИНА БЕСПЛАТНО.



DANCE WITH MUSIC NOVEMBER 7, 2015 -7 :00.PM



Dear parishioners and friends,

ON SATURDAY, NOVEMBER 7,
2015, STARTING AT 7:00 PM, IN
OUR HALL PROFESSIONAL
MUSICIANS:

RADISA UROSEVIC
and
SLAVICA MOMAMKOVIC
with their
ORCHESTRA

WILL BE PERFORMING.

SINCE WE DID NOT HAVE ANY
MUSIC AFTER LONG TIME, THIS IS
AN OPPORTUNITY TO RELAX.

**TICKETS WITH DINNER ARE \$30.00
PER PERSON**

CHILDREN UNDER 15 YEARS FREE.

THE DINNER INCLUDE: PORK
AND ROASTED LAMB, CAKES,
COFFEE AND OTHER SPECIALTIES

IF YOU ARE PLANNING TO COME,
IT WOULD BE NICE TO CALL US ON
TELEPHONE NUMBER:

(513) 544-7481 ON TIME AND
MAKE RESERVATIONS, SINCE OUR
HALL CANNOT RECEIVE MORE
THEN 120 PEOPLE.

IF YOU WANT TO MAKE SOME
CAKES, PLEASE LET US KNOW!!!

**FR. PETAR PETROVIC
WITH THE BOARD**

**PLEASE CALL US TO
MAKE
RESERVATIONS!!!**

PARISH NEWS: ВЕСТИ ИЗ ПАРОХИЈЕ:

REMEMBER IN YOUR PRAYERS-HEALTH OF:
СЕТИТЕ СЕ У ВАШИМ МОЛИТВАМА:



Zora, Spaso, Heather, Stacy, Irma, Daniel, Jill, Joe,
Charlotte, Milenko, Asta, Viorel, Jeannette, Simo,
Marin, Vasilica, Lucian, Ariana Damiela, Daciana, Amy,
Vasilije, Linda, Dusica, Marko, Ranko, Veljko, Tatiana, Stana.

**CHURCH NEEDS SPONSORS FOR LUNCHESES, CAKE AND COFFEE
FOR 2015**

We are asking all who are willing to please be a good
steward and volunteer your time and treasure to be a
sponsor for coffee hour or lunch.

**ЦРКВИ СУ ПОТРЕБНИ СПОНЗОРИ ЗА НЕДЕЉНЕ РУЧКОВЕ КАФУ
И КОЛАЧЕ ЗА 2015. ГОДИНУ**

Обраћамо се свим парохијанима који желе да буду
добри старатељи о својој цркви, дају своје слободно
време и да буду спонзори неких активноси, ручка или
кафе у Цркви.

PLEASE START TO THINK ABOUT
"STEWARDSHIP" FOR 2014 AND RESPOND TO LETTERS YOU WILL RECEIVE IN
THE MAIL .
GOD NEEDS YOUR COMMITMENT

PLEASE VISIT CHURCH WEBSITE AT
<http://www.stgeorgecinci.org>



СПОНЗОР МЕСЕЧНОГ ЛИСТА

ОБРАД И КЕЛИ МИЛИШИЋ СА ПОРОДИЦОМ

Уколико и ви желите да будете спонзор месечног Листа, позовите проту Петра Петровића на број телефона (513)681-2350 или пошаљите чек у износу од 80 долара на име Цркве



SPONSORS FOR THE "PARISH HERALD"

OBRAD & KELLY MILISIC WITH FAMILY.

If you would like to be a sponsor please call Fr.Petar Petrovic at (513)681-2350 or send a check \$80 payable to St. George Serbian Orthodox Church.

ПОМОЗИТЕ

У току 2015 године постоји више начина како можете помоћи Цркви.

- 1.Добровољним прилозима
- 2.Да будете Спонзор једнога Ручка.
- 4.Да будете спонзор кафе и колача.
- 5.Да купите маслиново уље за кандила у Цркви.
- 6.Да будете спонзор ручка за Славу КСС.
- 7.Да косите траву,чистите Црквену Салу и Цркву.

Одаберите једно од ових!!!

ХВАЛА

PLEASE HELP

During 2015, there are several ways you can help the Church.

- 1.With voluntary Donations
- 2.To sponsor one Lunch.
4. To be a sponsor of Coffee and Cakes.
5. To buy Olive Oil for the Vigil Lamps in the Church.
6. To be a Lunch sponsor for the KSS Slava.
- 7.To cut the grass, cleaning the church hall and the Church.

Choose one of these !!!

THANK YOU

Four Principles of Biblical Stewardship

everything in it, the world, and all who live in it. In the beginning of Genesis, God creates everything and puts Adam in the Garden to work it and to take care of it. It is

Stewardship—it's not just about giving money.
It's about giving everything.

And serve each other according to the gift each person has received, as good managers of God's diverse gifts. —1 Peter 4:10, CEB



Every faculty you have, your power of thinking or of moving your limbs from moment to moment, is given you by God. If you devoted every moment of your whole life exclusively to His service, you could not give Him anything that was not in a sense His own already.

We asked the question, "What does stewardship look like in our lives today?" Unfortunately many Christians today only associate the idea of stewardship with sermons they have heard about church budgets and building programs. But for us Orthodox Christians, the idea of biblical stewardship is about something much more expansive. There are four important principles about biblical stewardship we must understand:

1. The principle of ownership.

The psalmist begins the 24th psalm with, The earth is the LORD's, and

clear that man was created to work and that work is the stewardship of all of the creation that God has given him. This is the fundamental principle of biblical stewardship. God owns everything, we are simply managers or administrators acting on his behalf. Therefore, stewardship expresses our obedience regarding the administration of everything God has placed under our control, which is all encompassing. Stewardship is the commitment of one's self and possessions to God's service, recognizing that we do not have the right of control over our property or ourselves.

Echoing Deuteronomy 8:17, we might say: "My power and the strength of my hands have produced this wealth for me." But Deuteronomy 8:18 counsels us to think otherwise:

Remember the LORD your God, for it is he who gives you the ability to produce wealth.

Continue on page 4

2. The principle of responsibility.

In explaining responsibility, Peel writes,

Although God gives us "all things richly to enjoy," nothing is ours. Nothing really belongs to us. God owns everything; we're responsible for how we treat it and what we do with it.

While we complain about our rights here on earth, the Bible constantly asks, What about your responsibilities? Owners have rights; stewards have responsibilities.

We are called as God's stewards to manage that which belongs to God. While God has graciously entrusted us with the care, development, and enjoyment of everything he owns as his stewards, we are responsible to manage his holdings well and according to his desires and purposes.

3. The principle of accountability.

A steward is one who manages the possessions of another.

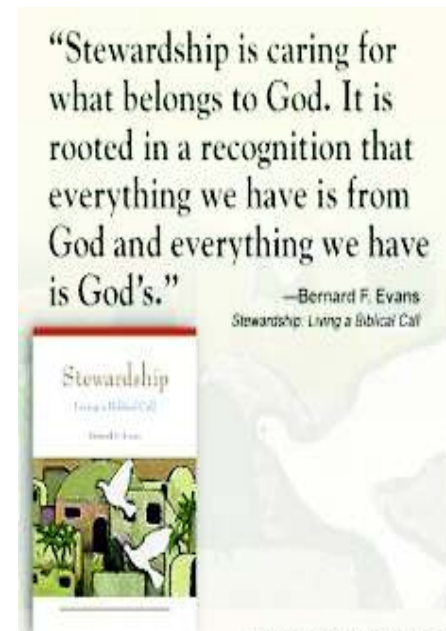
We are all stewards of the resources, abilities and opportunities that God has entrusted to our care, and one day each one of us will be called to give an account for how we have managed what the Master has given us. This is the maxim taught by the Parable of the Talents. God has entrusted authority over the creation

to us and we are not allowed to rule over it as we see fit.

We are called to exercise our dominion under the watchful eye of the Creator managing his creation in accord with the principles he has established.

Like the servants in the Parable of the Talents, we will be called to give an account of how we have administered everything we have been given, including our time, money, abilities, information, wisdom, relationships, and authority.

We will all give account to the rightful owner as to how well we managed the things he has entrusted to us.



Continue on page 5

The Holy Archangel Michael

The angels of God were celebrated by men from earliest times but this celebration was often turned into the divinization of angels (II Kings 23:5). The heretics wove all sorts of fables concerning the angels. Some of them looked upon angels as gods; others, although they did not consider them gods, called them the creators of the whole visible world. The local Council of Laodicea (four or five years before the First Ecumenical Council) rejected the worship of angels as gods and established the proper veneration of angels in its Thirty-fifth Canon. In the fourth century, during the time of Sylvester, Pope of Rome, and Alexander, Patriarch of Alexandria, the present Feast of Archangel Michael and all the other heavenly powers was instituted for celebration in the month of November. Why precisely in November? Because November is the ninth month after March, and March is considered to be the month in which the world was created. Also, as the ninth month after March, November was chosen for the nine orders of angels who were created first. St. Dionysius the Areopagite, a disciple of the Apostle Paul (who was taken up into the third heaven), described these nine orders of angels in his book, *On the Celestial Hierarchies*, as follows: six-winged



Seraphim, many-eyed Cherubim, God-bearing Thrones, Dominions, Powers, Virtues, Principalities, Archangels, and Angels. The leader of all the angelic hosts is the Archangel Michael. When Satan, Lucifer, fell away from God and drew a part of the angels with him to destruction, then Michael stood up and cried out before the faithful angels: "Let us attend! Let us stand aright! Let us stand with fear!" and all of the faithful angelic heavenly hosts cried out: "Holy! Holy! Holy! Lord God of Sabaoth! Heaven and earth are full of Thy glory!" Concerning the Archangel Michael, see Joshua 5:13-15 and Jude 1:9. Among the angels there reign perfect oneness of mind, oneness of soul, and love. The lower orders also show complete obedience to the higher orders, and all of them together to the holy will of God. Every nation has its guardian angel, as does every Christian. We must always remember that whatever we do, in open or in secret, we do in the presence of our guardian angel. On the day of the Dread Judgment, the multitude of the hosts of the holy angels of heaven will gather around the throne of Christ, and the deeds, words, and thoughts of every man will be revealed before all. May God have mercy on us and save us by the prayers of the Archangel Michael and all the bodiless heavenly powers. Amen.

APPEAL TO ALL PARISHIONERS

Dear Parishioners,
Church Sponsors are
needed for:
1.Cake and Pastries
2.Lunches

It is not enough just to send money and let someone else do it all for you.

It is important that we all participate in the work and life of the Church.

The church needs all of you, without exception.

I expect your phone call.



It would be nice that we all help this small church community , not just one or the same parishioners.

Please think about this and consider to help and be a sponsor one of this during the year .

CHRISTMAS FAST

**Christmas Fast begins on
November 28th.**

**I hope that You will
through prayer and fast-
ing worthily prepare for
joyful Feast of the
Nativity of Christ.**

THANKSGIVING

4. The principle of reward.

In Colossians 3:23-24 Paul writes:

Whatever you do, work at it with all your heart, as working for the Lord, not for men, since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

The Bible shows us in the parables of the Kingdom that faithful stewards who do the master's will with the master's resources can expect to be rewarded incompletely in this life, but fully in the next.

We all should long to hear the master say what he exclaims in Matthew 25:21:Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!

As Christians in the 21st century, we need to embrace this larger biblical view of stewardship, which goes beyond church budgets or building projects, though important; it connects everything we do with what God is doing in the world. We need to be faithful stewards of all God has given us within the opportunities presented through his providence to glorify him, serve the common good and further his Kingdom.

**How would you define
biblical stewardship?**

Thanksgiving Day is a federal holiday. Officially, the day commemorates a celebration hosted by the Pilgrims to give thanks for surviving their first year in the new world. In 1620, the Pilgrims landed at Plymouth Rock and endured a year that was filled with many hardships. A large number of the original settlers died from disease and starvation. After being aided by members of the local Wampanoag tribe, the settlers were able to enjoy a bountiful harvest and they celebrated by inviting the natives to a harvest feast.

Although it was customary to have thanksgiving celebrations for various events, there was no official holiday until much later. President George Washington called for a day of thanksgiving after the end of the Revolutionary War, and it was up to each successive president to proclaim a day of giving thanks if he felt one was needed.

After the Union victory at Gettysburg, many Americans called for a public holiday that would unify the nation. President Abraham Lincoln proclaimed that the last Thursday in November would be officially known as Thanksgiving Day. Although the holiday was not initially popular in the south, many Americans began to celebrate the day by attending church and gathering together with loved ones.

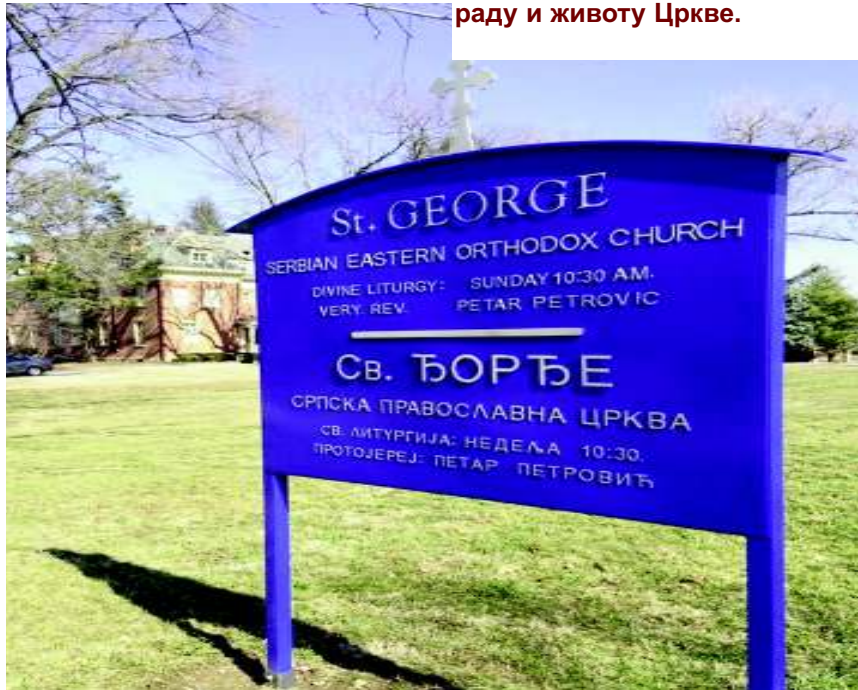
For many years, Americans continued to observe Thanksgiving on the last Thursday in November. Because the day after Thanksgiving marked the beginning of the Christmas shopping season, President Franklin Delano Roosevelt tried to move the holiday up in order to encourage higher retail sales. At the end of 1941, Congress officially changed the date of Thanksgiving to the fourth Thursday in November.

HAPPY THANKSGIVING

АПЕЛ ПАРОХИЈАНИМА

Драги Парохијани,

Цркви су потребни Спонзори
за:



1. Кафу и Колаче
2. Ручкове

Било би лепо да ову нашу малу Црквену заједницу сви помажемо, а не само једни исти парохијани.

Молим Вас да о овоме размислите и у току године будете Спонзор једног од поменутих.

Црква је свима потребна, без изузетка. Очекујем ваш телефонски позив.

Није довољно само послати новац и препустити неком другом да све то уради.

Важно је да сви учествујемо у раду и животу Цркве.

БОЖИЋНИ ПОСТ

Божични Пост почиње
Новембра 28.

Надам се да ће те се кроз молитву и пост достојно припремити за радостни празник Рођења Христовог

Св. вел. муч. Димитрије

Овај славни и чудотворни светитељ роди се у граду Солуну од родитеља благородних и благочестивих.

Измољен од Бога од бездетних родитеља Димитрије беше јединац син њихов, због чега би с великом пажњом однегован и васпитан. Његов отац беше војвода Солунски; па кад му отац умре, цар постави Димитрија за војводу на место оца. Поставивши га за војводу христорборни цар Максимијан нарочито му препоручи да гони и истребљује хришћане у Солуну. Но Димитрије не само не послуша цара него, напротив, јавно исповедаше и проповедаше Христа Господа у граду Солуну. Чувши то цар веома се огорчи на Димитрија, па када се једном враћаше из рата против Сармата, цар Максимијан сврати у Солун нарочито, да ствар испита. Призва, дакле, цар Димитрија војводу и испитиваше га о вери. Димитрије јавно пред царем призна да је хришћанин, и уз то још изобличи царско идолопоклонство. Разјарени цар баца Димитрија у тамницу. Знајући шта га чека Димитрије уручи све своје имање своје верноме послушнику Лупу, да разда сиротињи, и оде у

тамницу весело, што му предстојаше страдање за Христа Господа. У тамници му се јави ангел божји и рече му: „мир ти, страдалче Христов, мужај се и крепи се!“ После неколико дана посла цар војнике у тамницу да убију Димитрија. Војници нађоше светитеља Божјег на молитви, и избодоше га копљем. Тело његово узеше хришћани потајно и сахра нише чесно. Из тела страдалца Христова потече целебно миро, којим се многи болесници излечише. Ускоро над моштима би подигнута мала црква.



Неки велмож Илирски Леонтије бејаше болестан од неизлечиве болести. Он притече моштима св. Димитрија с молитвом, и би потпуно исцељен. Из благодарности подиже Леонтије много већу цркву на место старе. Светитељ му се јави у два маха. Када цар Јустинијан хтеде пренети мошти светитељеве из Солуна у Цариград, искочише пламене искре од гроба и чу се глас: „станите, и не дирајте!“ И тако мошти св. Димитрија осташе заувек у Солуну. Као заштитник Солуна св. Димитрије много се пута јављао и много пута спасао Солун од велике беде. Чудесима његовим броја нема. Св. Димитрија сматрају Руси покровитељем Сибира, који је освојен и Русији присвојен 26. октобра 1581. год.