

# PARISH HERALD

**ST. GEORGE**  
**SERBIAN EASTERN ORTHODOX CHURCH**  
5830 Glenview Ave., Cincinnati, OH 45224



**ПАРОХИЈСКИ ГЛАСНИК**

May

2015

Maj



**ST. GEORGE**

**SERBIAN EASTERN ORTHODOX CHURCH**

5830 GLENVIEW AVENUE

CINCINNATI, OHIO 45224

TO:



### **ST.GEORGE "PARISH HERALD"**

**СВ.ЃОРЂЕ ПАРОХИЈСКИ ГЛАСНИК**  
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#### **HOURS OF SERVICES**

**Divine Liturgy: Every Sunday  
and Holy Days at:8:00.A.M.**

Articles published do not necessarily reflect the view  
and opinions of the parish priest or the Church Board

## **Parish Highlights**

**LUNCHES** – Thank you to Joseph and Radmila Carfora with their Daughters for Lunch on Easter Sunday. Please see details below. The Lunch Schedule for 2015 is posted on the Bulletin Board in the Hall vestibule. Won't you please consider sponsoring a Lunch?

**LAZARUS SATURDAY** - Many children took part in this Vesper Service especially for children. They were anxious to receive their bells to wear around their neck - a special tradition for Lazarus Saturday.

**EASTER WEEK SERVICES** - Many parishioners attended the services on Holy Thursday, Great Friday and Saturday Midnight. Thank you to those parishioners who brought the beautiful flowers on Great Friday to decorate the Altar.

**EASTER SUNDAY** – Church was filled with parishioners enjoying the beautiful Easter music during Liturgy. The children were given bags of candy and eagerly participated in the Easter Egg Hunt on the front lawn.

**EASTER BANQUET** - Sponsors, Radmila and Joseph Carfora with their Daughters, prepared a most delicious luncheon with Sarma, Pita, Burek, Roasted Pork, Chicken and more ... with all the most special desserts. Thank you so much for a very special Banquet.

**ST. GEORGE SLAVA CELEBRATION MAY 3** - Please plan to attend this very important Church holiday. Kumovi will be Veljko and Gordana Uverici with their Daughters; and Adam and Eliana Meador with their Daughter. Please come to also enjoy the delicious Luncheon in our social Hall after Liturgy.

**THIS MONTH'S PARISH HERALD SPONSOR** is Dejan Raskovic.

**2015 PARISH HERALD SPONSORS:** June-Slobodan & Gordana Gataric; July/August-Milena Davenport; September-Sasa Jovic; October, November, December-Obrad Milisic & Family.

**2016 PARISH HERALD SPONSORS:** January-Walter Vasich; February-Zoran, Liliana & Miso Rokvic; October-Tomislav Novakovic

Nancy Helbich-May

## ПАРОХИЈСКЕ ВЕСТИ

**Ручкови** - Хвала Ђозефу и Радмили Карфора са децом, на припремљеном ручку за Васкрс. Молимо вас погледајте детаље испод. Распоред Ручкова за 2015. је постављен на огласној табли у ходнику сале. Размислите, па да и ви будете Спонзор једног Ручка?

**Лазарева Сбота** - Много деце је узело учешћа на овој вечерњој служби посебној за децу. Са нестрпљењем су деца чекала да приме звончиће и ставе око врата - посебна традиција на Лазареву Суботу.

**Богослужења Велике Недеље.** Многи парохијани су присуствовали службама на Велики Четвртак, Велики Петак и Суботу Ноћу. Хвала свим парохијанима који су донели прелепо цвеће на Велики Петак да украсе олтара.

**Васкрс**- Црква је била испуњена парохијанима који су молећи се уживали у црквеном појању током васкршње литургије. Деца су добила по кесу бомбона и радосно учествовала у порти цркве, у традиционалном лову на Васкршња јаја.

**ВАСКРШЊИ БАНКЕТ** Спонзори, Радмила и Ђозеф Карфора са децом, припремили су укусан ручак са Сармом, Питом, буреком, јагњетином на ражњу, пилетином и још тога... са специјалним посланицама. Хвала вам пуно на веома специјалном Банкуету.

**СВ.ЂОРЂЕ ЦРКВЕНА СЛАВА -ПРОСЛАВА МАЈ 3** - Молимо вас планирајте да присуствујете овом веома важном Црквеном празнику за нашу парохију. Колачари (Кумови) Славе ће бити Вељко и Гордана Уверић са својим ћеркама; и Адам и Елиана Меадор са њиховом ћерком. Молимо вас да дођете и уживате у укусном ручку после свете Литургије у нашој црквеној сали.

**Овог месеца Периш ГЛАСНИК СПОНЗОР је Дејан Рашковић.**

**2015 ПАРОХИЈСКЕ Хералд СПОНЗОРИ:** Јуни-Слободан и Гордана Гатарих; Јули / Август-Милена Девенпорт; Септембар-Саша Јовичић; Октобар, Новембар, Децембар-Обрад Милишић са Фамилијом.

**2016 ПАРОХИЈСКЕ Хералд СПОНЗОРИ:** Јануар-Владо Васић; Фебруар-Зоран, Љиљана и Мишо Роквић; Октобар-Томислав Новаковић.

Ненси Хелбић -

## ПРОСЛАВА ЦРКВЕНЕ СЛАВЕ Мај 3, 2015



Драга браћо и сестре,

Позивамо све наше парохијане и пријатеље да нам се придруже у прослављању заштитника наше заједнице Светог Великомученика Георгија Ђурђев дан у недељу 3. маја.

Св. Литургија ће почети у 10:30. часова ујутро. Славски Ручак ће се послужити одмах после свете Литургије.

Домаћини славе ће бити Вељко и Гордана Уверић са својим ћеркама Даријом и Мајом, и Адам и Меадор са својом ћерком Надијом.

**ДОБРО ДОШЛИ!!!**

## CHURCH SLAVA CELEBRATION

**May 3, 2015**

We are inviting all of our parishioners and friends to join us for our Annual Patron Saint Feast Day of St. George on Sunday, May 3rd.

Divine Liturgy will commence at 10:30 AM. A festive slava banquet will immediately follow.

Hosts (Kumovi) will be Veljko & Gordana Uverici with their daughters Daria & Maya, and Adam & Eliana Meador with their daughter Nadia.

**Please join us!**

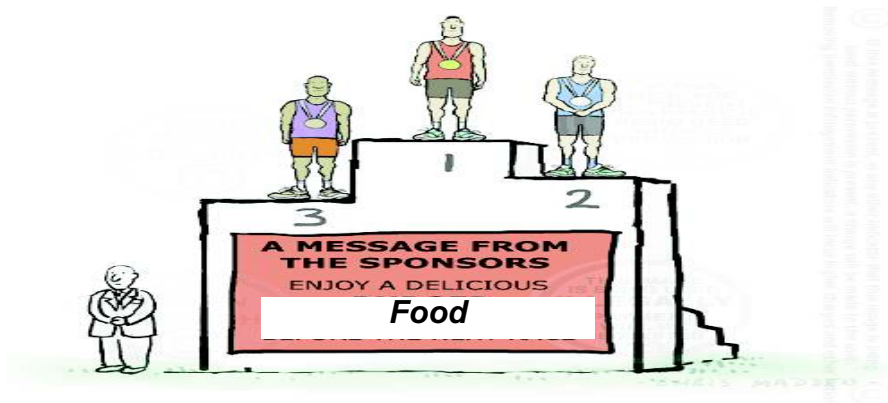


## WE NEED SPONSORS FOR OUR BOOTH FOR "PANEGYRI" GREEK FESTIVAL!!!

**2015 Panegyri will be held June 26-28.** In order to help us be more profitable at the festival this year, we are encouraging our parishioners to make a donation by sponsoring an expense item below. Our total cost last year was close to \$3,000. So we are hoping to collect at least half of that money (\$1,500) in sponsorships to help defray cost. Please consider becoming a Panegyri sponsor by making a check payable to "St. George Serbian Orthodox Church", and write Panegyri sponsor (and list food item) in the memo field. Partial sponsorship of any item is also accepted.

Item	2014 Cost	2015 Sponsor
Ground Beef	\$968.00	
Ground Pork	\$234.00	
Diced Onions	\$176.55	
Tomatoes	\$91.20	
Bread	\$90.00	
Corn	\$200.00	Dimitrije & Jasmina Jovic
Overhead	\$1,200.00	

Festival overhead includes tent, supplies and other shared costs with all booths covering all Panegyri Festival expenses.



PARISH NEWS: ВЕСТИ ИЗ ПАРОХИЈЕ:

REMEMBER IN YOUR PRAYERS-HEALTH OF:  
СЕТИТЕ СЕ У ВАШИМ МОЛИТВАМА:

Zora Droca, Spaso Droca, Heather Komnenović, Stacy, Irma Riordan, Daniel Pană, Jill Dragon Sandy, Joe Mishurda, Charlotte Kovacevic, Milenko Andreic, Asta Mishurda, Viorel Caba, Jeannette Djokovic, Simo Nikolic, Linda Tesla, Marin Niculae, Vasilica, Lucian, Ariana Damiela, Daciana Pana.



CHURCH NEEDS SPONSORS FOR LUNCHES , CAKE AND COFFEE FOR 2015

We are asking all who are willing to please be a good steward and volunteer your time and treasure to be a sponsor for coffee hour or lunch.

ЦРКВИ СУ ПОТРЕБНИ СПОНЗОРИ ЗА НЕДЕЉНЕ РУЧКОВЕКАФУ И КОЛАЧЕ ЗА 2015.ГОДИНУ

Обраћамо се свим парохијанима који желе да буду добри старатељи о својој цркви, дају своје слободно време и да буду спонзори неких активноси, ручка или кафе у Цркви.

PLEASE START TO THINK ABOUT  
"STEWARDSHIP" FOR 2014 AND RESPOND TO LETTERS YOU WILL RECEIVE IN  
THE MAIL .  
GOD NEEDS YOUR COMMITMENT

PLEASE VISIT CHURCH WEBSITE AT  
<http://www.stgeorgecinci.org>

Find us on:  
**facebook**

## СПОНЗОР МЕСЕЧНОГ ЛИСТА

### ДЕЈАН РАШКОВИЋ

Уколико и ви желите да будете спонзор месечног Листа, позовите проту Петра Петровића на број телефона (513)681-2350 или пошаљите чек у износу од 80 долара на име Цркве



## SPONSORS FOR THE "PARISH HERALD"

### DEJAN RASKOVIC

If you would like to be a sponsor please call Fr.Petar Petrovic at (513)681-2350 or send a check \$80 payable to St. George Serbian Orthodox Church.

## ПОМОЗИТЕ

У току 2015 године постоји више начина како можете помоћи Цркви.

- 1.Добровољним прилозима
- 2.Да будете Спонзор једнога Ручка.
- 4.Да будете спонзор кафе и колача.
- 5.Да купите маслиново уље за кандила у Цркви.
- 6.Да будете спонзор ручка за Славу КСС.
- 7.Да косите траву,чистите Црквену Салу и Цркву.

Одаберите једно од ових!!!

**ХВАЛА**

## PLEASE HELP

During 2015, there are several ways you can help the Church.

- 1.With voluntary Donations
- 2.To sponsor one Lunch.
4. To be a sponsor of Coffee and Cakes.
5. To buy Olive Oil for the Vigil Lamps in the Church.
6. To be a Lunch sponsor for the KSS Slava.
- 7.To cut the grass, cleaning the church hall and the Church.

Choose one of these !!!

**THANK YOU**

## ORTHODOX CHRISTIAN STEWARDSHIP

In the Divine Liturgy of St. John Chrysostom we hear the call to "commit ourselves and one another and our whole life to Christ our God." We commit our whole life to Christ when we truly believe that He is the source of our life and origin of all our blessings. Stewardship is our proper response to His gifts to us. In gratitude and thanksgiving, we give back of our Time, Talents, and Treasure in proportion to what we have been given.

## SCRIPTURES AND STEWARDSHIP

### First Fruits

The Bible speaks of offering back to God the "first fruits" of our possessions, thus recognizing Him as the provider of all we are and all we have. Stewardship is making Christ the first priority in the use of the time, talents and treasures with which He has blessed us.

### Return to God His Own Gifts

King David said, "all things come from You, and of Your own we have given You" (Chronicles 29:14). Our money and possessions are not ours, but on loan from God. When we give to the Church, we return to God, the Owner, His rightful portion.

### Proportionate Giving

The Old Testament laid down the standard of the tithe or 10 percent of one's income. This provides us with the principle that giving should be a proportion of our income. Stewardship is giving back to God in proportion to the resources He has given to us. The more we are given, the more is expected of us. "Everyone to whom much is given, from him will much be required." (Luke 12:48) Each Steward should determine what percentage of his or her income will be committed to Christ and the Church each year.

### Cheerful Giving

"Each person should give what he had decided in this heart to give, not reluctantly or under compulsion, for God loves a cheerful (willing) giver"(2 Corinthians 9:7). How do you compare your expenditure on personal entertainment to your giving for God's work? Our Stewardship giving reflects our commitment to Christ and His Church.



## Правосалвно Старатељство



У Светој Литургији Св. Јована Крститеља ми чујемо речи сами себе „једни друге Христу Богу предајмо“. Ми предајемо сав свој живот Хрсту онда када схватимо да је Он даваоц нашега живота и извор свега што имамо. Старатељство је прави одговор на сва та добра која примамо од Бога. Као захвалност за све ово ми дајемо наше Време, Таленте и Новце у пропорцији од онога што смо добили од Бога.

### Свето Писмо и Старатељство

Свето Писмо говори о приносу првина првог полода од свега што имамо Богу, и на тај начин се захваљујемо Богу. Старатељство ставља у први план Христа када користимо наше Време, Таленте и

Новце са којима нас је Он благословио.

### Враћање Богу онога што нам је Он дао

Цар Давид је рекао Све нам долази од Тебе и од Твога ти приносимо (Дневника 29:14). Све што имамо и наш новац није наше него позајмница од Бога. Када дајемо Цркви ми враћамо Богу, Власнику, Његов део.

### Рационално давање

У Старом Завету закон је био да се даје 10% од прихода. Ово нам даје на знање да наше давање треба да буде разионално – пропорционално у односу на нашу зараду. Кроз Старатељство ми дајемо Богу пропорционално од онога што нам је Он дао. Што нам је више дато више се од нас и тражи.“ Свакоме коме је много дато од њега ће се много и тражити“ ( ЛК 12:48). Сваки Старатељ треба сам да одлучи колико ће давати од свога иметка Богу и Цркви.

### Давање од срца

Сваки како одлучи у срцу, не са жалашћу или принундно; јер Бог љуби онога који добровољно даје“ ( 2 Кор. 9,7). Како поредимо личне трошкове на личну забаву са личним давањима Бог? Наше давање кроз Старатељство се одражава на наш однос према Богу и Цркви.

## ПОМОЗИТЕ ЦРКВУДА УБЛАЖИ ТРОШКОВЕ ПРИЛИКОМ ПАНЕГИРИ ФЕСТИВАЛА У ЈУНУ ОВЕ ГОДИНЕ



2015 Панегири ће се одржати 26-28 јуна. Како би се помогло да Црква заради више ове године, подстичемо наше парохијане да донацијом спонзоришу трошкове једне од ставки доле наведених. Наши укупни трошкови прошле године били су близу \$ 3,000. Тако да се надамо да прикупимо најмање половину тог новца (\$ 1,500) од спонзорства како би се помогло да се умање трошкови. Молимо вас да размислите и постанете спонзор за Панегири тако што ће те чек послати на име "St. George Serbian Orthodox Church", са назнаком "Панегири спонзор" (и са листе хране назначите ставку за коју желите да будете спонзор). Парцијална спонзорство било које ствари је такође прихватљиво.

Ставка	2014 Цена	2015 Спонзор
Млевена Јунетина	\$968.00	
Млевена Прасетина	\$234.00	
Млевени Лука	\$176.55	
Парадајз	\$91.20	
Хлеба	\$90.00	
Кукуруз	\$200.00	Димитрије и Јасмина Јовић
Шатор	\$1,200.00	

У трошкове шатора за Фестивал укључују се, залихе и друге заједнички трошкови са свим штандовима који покривају све трошкове Панегири Фестивала.

## Pentecost: The Descent of the Holy Spirit

In the Old Testament Pentecost was the feast which occurred fifty days after Passover. As the passover feast celebrated the exodus of the Israelites from the slavery of Egypt, so Pentecost celebrated God's gift of the ten commandments to Moses on Mount Sinai.



In the new covenant of the Messiah, the passover event takes on its new meaning as the celebration of Christ's death and resurrection, the "exodus" of men from this sinful world to the Kingdom of God. And in the New Testament as well, the pentecostal feast is fulfilled and made new by the coming of the "new law," the descent of the Holy Spirit upon the disciples of Christ.

When the day of Pentecost had come they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed as resting upon each one of them. And they were all filled with the Holy Spirit... (Acts 2:1-4).

The Holy Spirit that Christ had prom-

ised to his disciples came on the day of Pentecost (Jn 14:26, 15:26; Lk 24:49; Acts 1:5). The apostles received "the power from on high," and they began to preach and bear witness to Jesus as the risen Christ, the King and the Lord. This moment has traditionally been called the birth-day of the Church.

In the liturgical services of the feast of Pentecost, the coming of the Holy Spirit is celebrated together with the full revelation of the divine Trinity: Father, Son, and Holy Spirit. The fullness of the Godhead is manifested with the Spirit's coming to man, and the Church hymns celebrate this manifestation as the final act of God's self-disclosure and self-donation to the world of His creation. For this reason Pentecost Sunday is also called Trinity Day in the Orthodox tradition. Often on this day the icon of the Holy Trinity—particularly that of the three angelic figures who appeared to Abraham, the forefather of the Christian faith - is placed in the center of the church. This icon is used with the traditional pentecostal icon which shows the tongues of fire hovering over Mary and the Twelve Apostles, the original prototype of the Church, who are themselves sitting in unity surrounding a symbolic image of "cosmos," the world

On Pentecost we have the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God mystically present in this world in the Church of the Messiah. For this reason the fiftieth day stands as the beginning of the era which is beyond the limitations of this world, fifty being that number which stands for eternal and heavenly fulfillment in Jewish and Christian mystical piety: seven times seven, plus one.

## SAINT BASIL OF OSTROG

May 12

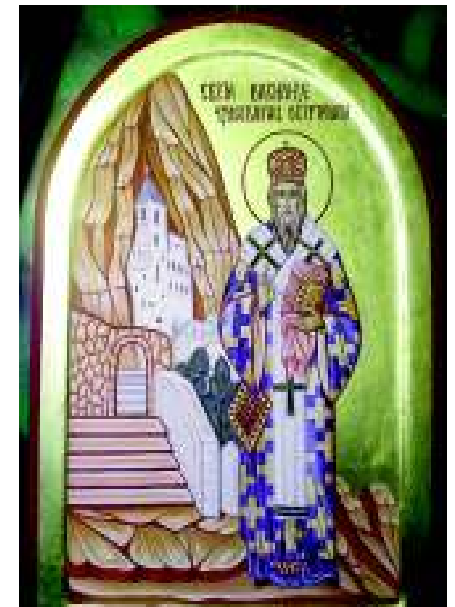
Basil was born in Popova, a village in Hercegovina of simple and God-fearing parents. From his youth, he was filled with love for the Church of God and when he reached maturity, he entered to the Monastery of the Dormition (Assumption) of the Birth-giver of God in Trebinje and there received the monastic tonsure.

As a monk, he quickly became renown because of his genuine and rare ascetical life. Saint Basil took upon himself mortification upon mortification each one heavier and more difficult than the last. Later, against his will, he was elected and consecrated bishop of Zahumlje and Skenderia.

As a hierarch, he first lived in the Monastery Tvrdoch and from there, as a good shepherd, strengthened his flock in the Orthodox Faith, protecting them from the cruelty of the Turks and the cunning ways of the Latins. When Basil was exceedingly pressed by his enemies and, when Tvrdoch was destroyed by the Turks, he moved to Ostrog, where he lived an austere ascetical life, protecting his flock by his ceaseless and fervent prayer.(\*). He died peacefully in

the Lord in the sixteenth century, leaving behind his incorruptible relics; incorruptible and miracle-working to the present day. The miracles at the grave of St. Basil are without number. Christians and Muslims alike come before his relics and find healing of their most grave illnesses and afflictions. A great people's assembly (pilgrimage) occurs there annually on the Feast of Pentecost.

(\*). A new church was built upon the ruins of the old Tvrdoch Monastery in our day by Nikola Runjevac from the village of Poljica near Trebinje. A wonderful and glorious monumental church (Zaduzbina) before God and before His people.



## Св. Василије Острошки



Родом из Попова Села у Херцеговини, од родитеља простих но благочестивих. Од малена беше испуњен љубављу према Цркви Божјој, а када подрасте оде у Требињски манастир Успенија Богородице и прими монашки чин. Као монах убрзо се прочу због свог озбиљног и ретког подвижничког живота. Јер налагаше на себе подвиг за подвигом, све тежи од тежега. Доцније би изабран и

посвећен за епископа Захумског и Скендеријског, мимо своје воље. Као архијереј најпре становаше у манастиру Тврдошу, и одатле као пастир добри утврђиваше стадо своје у вери православној чувајући га од свирепства турског и лукавства латинског. А када би и сувише притешњен непријатељима, и када Тврдош би разорен од Турака, пресели се Василије у Острог, где се тврдо подвизаваше ограђујући стадо своје безпрестаним и топлим молитвама својим. Престави се мирно Господу, у XVI веку, оставивши своје целе и целебне мошти, неиструлене и чудотворне до дана данашњега. Чудеса на гробу св. Василија су безбројна. К његовим моштима притичу и хришћани и муслимани, и налазе исцелења у најтежим болестима и мукама својим. Велики народни сабор у Острогу бива сваке године о Тројицама.

## History of Saint Nektarios

When we think of saints, we often think of people who lived centuries ago. St. Nektarios, on the contrary, lived and died in the earlier part of the twentieth century. Born in Selyvria, Thrace (part of present day Turkey), in October of 1846 as Anastasios Kephalas, Nektarios (his ordained name) began working and studying in Constantinople at age 14. Six years later he traveled to the island of Chios and entered a monastery. From there, he went to serve under Patriarch Sophronios, of Alexandria, Egypt.

Patriarch Sophronios liked Nektarios very much and sent him to study theology at the University of Athens, Greece. After he finished his studies, the patriarch appointed him priest and preacher in Cairo, Egypt. Soon thereafter, Nektarios was ordained Bishop and assigned in Cairo. It seemed as though Bishop Nektarios had one success after another, but people do not become Saints without difficulty and many thorns. So it was with Bishop Nektarios. Some people who disliked him and were jealous of his success made up lies about the good bishop. Patriarch Sophronios was swayed and took everything away from Nektarios. Nektarios returned to Athens where he was invited to preach at different churches. In Athens his great wisdom was realized and he became Dean of a theological school there in 1894.

Bishop Nektarios' spiritual callings were perhaps more fulfilled when he started a convent for nuns on a small island not too far from the seaport of

Piraeus, Greece. On Aegina, Bishop Nektarios founded the Convent of the Holy Trinity. It was here at his convent that Nektarios would make his greatest contributions to the Orthodox Church. In 1910 Nektarios retired to the Convent of the Holy Trinity to spend his last years. **People flocked to Aegina to worship with the bishop, to listen to his sermons, and to be healed from different illnesses.**

St. Nektarios died on November 9, 1920 and was buried in a special chapel which he had built. People continued to flock to the Convent of the Holy Trinity, to pay their respects at the Shrine of St. Nektarios. Miracles continue to take place at his grave site year after year. Eventually, the Patriarchate of Constantinople proclaimed Nektarios a Saint in 1961. **St. Nektarios is considered the Patron Saint for people who have cancer, heart trouble, arthritis, epilepsy and other sicknesses.** Visitors to this shrine leave filled with the love and peace that St. Nektarios gave to all when he lived.

St. Nektarios is a true icon of Christian love and patience. We are all called to love all people and to encourage them. As people of faith, we offer prayers as a means of help for all. St. Nektarios encouraged others by being with them at difficult times. He prayed to God to give them peace and courage to face their problems. We take him as our example.

St. Nektarios is honored and remembered annually on November 9